COPY
INSPECTOR

76A638A CE#803 9-68	5]
318 COUNTY OF LOS ANGELES	BUILDING PERMIT
DEPARTMENT OF COUNTY ENGINEER	ADDRESS 22123 S. JAY PLACE
BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER	LOCALITY (ARSON)
COLEMAN W. JENKINS, SUP T OF BUILDING	NEAREST CROSS ST. 62 22/ Wb
FOR APPLICANT TO FILL IN (Print or type only)	DISTRICT NO. GROUP TYPE CONST.
ADDRESS 22123 S. JAY PL.	STATISTICAL CLASSIFICATION SEWER MAP  CLASS NO. DWELL, UNITS BK PG
LOT NO. 23 BLOCK	USE ZONE MAP 1/83
TRACT 30582	SPECIAL
SIZE OF LOT NO. OF BLDGS, NOW ON LOT	CONDITIONS LEC G175
USE OF EXISTING BLDG.	BIDG, SETBACK FROM
OWNER KENLAND DEV CO. NO.370-3656	FRONT PROP, LINE OF JALIST (STREET)
ADDRESS 17422 S. PRAIDIB	TYPE OF EXISTING SETBACK HIGHWAY + YARD = TOTAL
CITY TOPENICE	10C 50 + 20 = 20
ARCHITECT OR TEL.	BEDG, SETBACK FROM SIDE PROP. LINE OF (STREET)
ADDRESS NO.	TYPE OF EXISTING SETBACK HIGHWAY + YARD = TOTAL
TEL.	+ =
ADDRESS LIC.	
LIC.	
CONSTRUCTION LENDER A A CANAL	SEE REVERSE SIDE FOR SPECIAL APPROVALS
NAME AND BRANCH	TO BE STANDARDIZED #
SQ. FT. 1350 NO. OF NO. OF SIZE SIZE SIZE STORIES 2 FAMILIES ( NEW E	12-1036
USE OF STORIES 2 FAMILIES NEW ADD	
STRUCTURE ZESIDENCE ALTER	
REPAIR	
SIGNATURE OF DEMOL DEMOL	
VALUATION \$	
P.C. 44/70   PMT. 7.450	APPROVALS DATE INSPECTOR'S SIGNATURE
FEE \$ //25	FORMS, MATERIALS 12-31-69 Julia
1 HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY	BRACING, BOLTS 3-16-70
WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CON- STRUCTION. I GERTAFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE	GAS VENT, DUCTS
LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION AND TRANCE.	EATH, INT. 3-30-20
SIGNATURE OF VALUE MALL ()	LATH, EXT. 3-25-70
PERMITTEE	HOUSE NUMBER COR- RECT AND POSTED 6-22-76
ADDRESS	FINAL 622-76/
PLAN CHECK VALIDATION (C) M.O. CASH _	JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER PERMIT VALIDATION CK M.O. CASH
Mr. 19718 MM 7238 4470	PERMIT VALIDATION (CK) M.O. CASH
LAC	252569 DEC 19 1 A 74.50 8

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	REQUIRED (YES OR NO)	RECEIVED
WATER CERTIFICATE		-
ROAD, DEPT. APPROVAL	\ \	1.1
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		$\sqrt{\omega_0}$
PEDESTRIAN PROTECTION		
(FENCE) (CANOPY)	i yir	
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)		
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76A663-CE806 3-69						AN 29 1970	1 /		
APPLICATION FOR ELECTRICAL PERMIT									
DE	PARTMEN	T OF LOS A IT OF COUN' AND SAFET	TYE	NGIN	IEER		BUILDING 77		
	IOHN A I	AMBIE, COUNTY SUPERIN	JTY FI	NGINE	FR	UNG	ADDRESS +	<u>) / (CC)</u>	
					DOILL	71110	NEAREST 201	<del>(                                    </del>	Carson
	J FOR	APPLICANT TO	NO.		FE	E	CROSS ST.	- sr.	
RECEIPT.	<u>1</u> )			\$	\$		OWNER KAN	and	buel Co
LIGHT	_ } TOTAL	FIRST 20	20	.20		100	ADDRESS//422	- Frac	ree
switch_/	<u>0) S.L.</u>	OVER 20	31	.10	3	10	PLAN CHECK	rel TEL.	NO. 370 3650
LIGHTING	TOTAL	FIRST 20	11	.20	1	20	APPLICANT	<del></del>	
FIXTURES	<u> </u>	OVER 20		.10			ADDRESS	· · · · · · · · · · · · · · · · · · ·	
RANGE	DRYERW	TR. HTR.					CITY	TEL.	NO.
STA. COOK	$\_$ DISP. $L$	F.A.U					CONTRACTOR BOU	ence, o	lect
SPACE HTR.	AIR C	OND	·				ADDRESS 5960	1 Tilve	your.
CLOTHES W	ASH. 🚣 DI	shwash					CITY Whittie	TEL.	NØ.
FANOT	HER	· · · · · · · · · · · · · · · · · · ·	12	1.00	2	00	LICENSE NO. 240	219	CLASS.C -/
MOTORS, TRA IND. HEAT SIZE &	ERS, ETC.	RATING HP. KW. KVA. OVER TO					I HEREBY ACKNOWLED AND STATE THAT THE AE WITH ALL COUNTY ORD!	OVE IS CORRECT A	ND AGREE TO COMPLY
		0 – 1		1.00		<b>†</b>	ELECTRICAL WIRING.		
		1 – 10		3.00			I HEREBY CERTIFY THE LICENSED AS REQUIRED E CALIFORNIA OR THAT I AM	BY LOS ANGELES C	OUNTY AND STATE OF
		10 - 50		5.00		1	RESIDE IN, THE ABOVE DE	SCRIBED RESIDENTE	AL PROPERTY
		50 - 100		10.00			SIGNATURE K	Bau	mel
4	·	100 - 500		15.00		,	DISTRICT NO. GROU	P ZONE	PROGESSED BY
SIGN, GAS TUBE, OR	SIGN AND C	NE CIRCUIT		3.00			12 1	= AI	Bailey
MARQUEE	ADDITIONAL	_ CIRCUITS		1.00			NOTES:		
SERVICE NOT	OVER 600 VOI	LTS OR 200 AMP	7	2.00	1	00			
SERVICE OV	ER 600 VOLT	S OR 200 AMP		5.00		+ C			
TEMP SERVIC	E, POLE, & AF	PPURTENANCES		3.00			APPROVALS	DATE	INSPECTOR'S SIGNATURE
							TEMP. POWER POLE		
	+						UNDERSLAB WORK	12-31-70	
							ROUGH CONDUIT	3-16-70	ا مرس
, , , , , , , , , , , , , , , , , , ,							WIRING	3-16-70	gw/
PERMIT FEE		(ѕив тот	AL)		·····		FIXTURES	6-22-76	_ W
PLAN CHECK	FEE (50% P	ERMIT FEE)					POWER AUTHORIZED	(	
PERMIT ISS	JING FEE	· · · · · · · · · · · · · · · · · · ·		2.00	ð	00	UTILITY CO. NOTIFIED		
SUPPLEMENT	ARY PERMIT	ISSUING FEE		1.00			FINAL	6-22-76	
TOTAL FEE			1		19	30	JO	DSEPH C. RO	OHAN

PERMIT VALIDATION CK M.o.

1930 : Bailey

SUPERVISING ELECTRICAL ENGINEER

CK.

PLAN CHECK VALIDATION

# APPLICATION FOR PERMIT HEATING - VENTILATING - AIR CONDITIONING

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		LOS ANGELES		·		1 to 1 to	. •	
	DEPARTMENT OF BUILDING AND	COUNTY ENGINE SAFETY DIVISION		BUILDING ADDRESS	Euganiya Pra	$E_{i}$	-r-	٦
COL	JOHN A. LAMBIE EMAN W. JENKINS,	COUNTY ENGINEE		A	in the second	W C	1 - 4 - 3	-
				LOCALITY NEAREST		(	HREON!	4
		ANT TO FILL IN or type only)	'	CROSS ST. NO	Rinalie	1, e_		
NO.	TYPEOFAPPLIANC		FEE	OWNER (	400	Arabe St.	Con Insc	4
	ABSORPTION SYSTE	FM BTU		ADDRESS / 7/4/	7 A 50	100 1 8	Frit	4
	14. (2. 1. 1.			CITY, 70.8V		TEL. N	o	_
	AIR HANDLING UNI	T, CFM	10	CONTRACTOR	durice	15 H	to G	
	BOILER, HORSEPOV	VER		ADDRESS 11 14	15 1	orra	ale Blid	
	COMPRESSOR, HORS	SEPOWER		OTY TOTE	1018	TEL.'N	36 38 38 38 38 38 38 38 38 38 38 38 38 38	ž
	VENTILATION SYST	EM		STATE LICENSE NO.	38537		ASS C-AO	
	EVAPORATIVE COO	LER		DISTRICT NO.	GROUP	ZONE	PROCESSED BY	
1	FURNACE: FAU	_GRAVITY		Jan San San San San San San San San San S	indo.	#1	so de	چەرىمە
/	FLOOR BTU-	50,000	4.00		INSPECTIO	N RECORD	*	
	WALL							
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			7 7 7 8 7 8 7 8 7 8 7 8 7 8 7 8 7 8 7 8			ya a sa ya <mark>wang</mark> i Marabaka		
	39							
	es. Total					100		
	NEWADDITION	PERMIT C'S	3 00			1 - 1 - +		
	ALTERREPAIR	TOTAL FEE \$	700		14 2 6 k 1 2 2	<del>nai kana.</del> San Xana A	<del>सिंह स्ट</del>	=
Plan	check applicant		17.7	*				
Name			1					-É-
Addre	ess		, and the second	*		. * C. 1 y	( <del>)</del>	
City		Tel. No.				er di era listi. Sur listiga era era era era era era era era era er		
1	HEREBY ACKNOWLEDGE TH STATE THAT THE ABOVE I	AT I HAVE READ THIS A	PPLICATION					
WITH	STATE THAT THE ABOVE I I all ordinances and L NG, air conditioning.	S CORRECT AND AGREE AWS REGULATING HEAT	TO COMPLY Ing, Venti-	APPROVALS	D	ATE II	SPECTOR'S SIGNATURE	
	HEREBY CERTIFY THAT	I AM NOT ACTING IN	VIOLATION	ROUGH				
OF C	HAPTER 9, DIVISION 3, OF OF THE STATE OF CALIFO	THE BUSINESS AND PRO	5000	FINAL	بناب		<u> </u>	┙
	NATURE	1 N. K	$\mathbb{Z}$	JACK R. AL PERMIT V	LEN, SUPER ALIDATIO		CHANICAL ENG'R.	

PLAN CHECK VALIDATION

53970 WA 441A 7.00

EE BACK OF APPLICATION FOR COMPLETE FEE SCHEDULE

TEMPORARY FILE COPY

## APPLICATION FOR PLUMBING PERMIT

ADDRESS

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER

22123 JAY PLACE COLEMAN W. JENKINS, SUP'T. OF BUILDING LOCALITY NEAREST CROSS ST. FOR APPLICANT TO FILL IN NUMBER FIXTURE OR ITEM EACH FEE WATER CLOSET <u>91.25</u> 00 MAIL ADDRESS 30 BATH TUB 1-25 SHOWER 1.25 CONTRACTOR 50 LAVATORY 1.25 50 ADDRESS SINK 1-25 EN CROVE TEL. NO. 638 8565 DISHWASHER 1-25 STATE LIÇENSE NO. 2/40/9 LAUNDRY TUR 1.25 CLASS 6-36 50 CLOTHES WASHER 1:25 DISTRICT NO. GROUP ZONE 50 WATER HEATER 1.50 50 INDUSTRIAL WASTE APPROVAL 1.50 GAS SYSTEM \_ \_ OUTLETS OUTLETS OVER 5 PER SYSTEM .30 INSPECTION RECORD APPROVALS DATE NEPECTOR'S SIGNATURE UNDER SLAB WORK 12-31-69 PERMIT 2 \$ 00 3-16-10 ROUGH PLUMBING 00 TOTAL FEE 3-16-70 GAS PIPING ACKNOWLEDGE THAT I HAVE READ, THIS APPLICATION GAS VENT 3-16-20 AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING. HOT WATER HEATER 6-22-20 I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR-LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY. 6-22-70 PLUMBING FIXTURES GAS TEST 5-14-70 UTILITY CO. NOTIFIED SIGNATURE OF PERMITTEE 6-22-70 JACK R. ALLEN

VALIDATION

SUPERVISING MECHANICAL ENG'R.

LAG 2 7 6 669 DEC 31 5 A

BLOCK

#### APPLICATION FOR PERMIT COUNTY OF LOS ANGELES

SEWER-SEWAGE DISPOSAL DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, County Engineer COLEMAN W. JENKINS, Sup't. of Building 22/23 FOR APPLICANT TO FILL IN LEGAL LOT NO. 23 DESCRIPTION 30582 NO. OF BLDGS. NOW ON LOT SIZE OF LOT USE OF BUILDINGS

ADD	NESS JAZZ W. J. J. J. J. J.			
CITY	4 1	\$245	647	1
LICE NO.		6-4	2-	,
NO.	DESCRIPTION OF WORK	FEE		1
1997	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$ 5.00	95.00	L
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$10.00		ď
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$ 3.00		1
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$ 3.00		^
	SEWER OR DISPOSAL SYSTEM	€ \$ 3.00		$\vdash$
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, MANHOLE	@ \$ 5.00		Ľ
	PERCOLATION TEST	@ \$ 5.00		F

OWNER'S	PERMIT	\$ 2	00
AUTHORIZATION	TOTAL FEE	\$ 7.	00
I HAVE AT THIS DATE A			

TO THE PUBLIC SEWER.

SIGNED THIS	DAY OF	19	<b>.</b>
OWNER OR			
OWNERS AGENT			
	$\sim$		
ABBBECG	<b>Y Y</b>		

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGLES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO

RESIDE IN, THE AL	BOVE DESCRIBED	RESIDENTIAL PR	OPERTY
SIGNATURE	00 (		,
OF PERMITTEE	ス. て。 )	nus	

LOCALITY Varian				
NEAREST CROSS ST.	14			
4				
MAIL MAIL	welment to In.			
ADDRESS / 7422 Lo. C	Parise due.			
CITY Jarance TE	EL. NO. 370 36 56			
DISTRICT NO. GROUP	MAP PROCESSED BY			
12 - 1	40 1/ /			
CONNEC	CTION DATA			
STATION A+65 A	DEPTH			
MANHOLE REFERENCE	O' DO LOWERD			
TYPE OF CONNECTION CURB P.L.	LENGTH PROM			
CO, IMP. NO.	GED 8304			
TRUNK PERMIT NO.	ROAD PERMIT NO.			
AFFIDAVIT WAIVER EASEMENT R	RECORD. INSTR. NO. DATE			
HWY, OR ST. WIDENING				
STATE ENCROACHMENT PERMIT NO.				
INDUSTRIAL WASTE APPROVAL				
CF	ARGES			
CONNECTION CHARGE FEE				
REIMBURSEMENT FEE				
APPROVALS	DATE INSPECTOR'S SIGNATURE			
NEW HOUSE SEWER	5-13-70 Jane			
CONNECT ADDITIONAL BUILDING OR WORK				
SEPTIC TANK, SEEP, PIT (S) AND/OR DRAINFIELD				
CESSPOOL DRYWELL D				
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM				
DISCONNECT PLUG AND ABANDON HOUSE SEWER				
BACKFILL SEPTIC TANKS SEEP, PIT (S) CESSPOOLS				

VALIDATION CASH

LAC08 6 5 5 70 MAY 12 1 0 A

INSPECTOR COPY

### FOR DEPARTMENT USE

# FOR DEPARTME

1. INDICATE ALL BUILDINGS ON PROPERTY.	
2. INDICATE AND DIMENSION SEWAGE DIS- POSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.	
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).	[[전 시설생산 전 전 10 전 시간 12 전 12
4. INDICATE NORTH DIRECTION ON PLOT.	
5. INDIGATE BOTH STREETS IF CORNER.	
12 = 4 4 Wale	
14 0.00	
	ST. ALLEY R/W
Commence of the second	
FIELD NOTES	